B
206.9756
M866mcep
BX
6349
A5
A474
N62
N38

MINUTES

OF THE

Fifty-Sixth Annual Session

OF THE

New Hope Missionary Baptist Auxiliary Sunday School Convention

HELD WITH THE

Mount Zion Church and Sunday School

Eight Miles Southwest of Chnpel Hill

August 1 to 3, 1933

MINUTES

OF THE

Thirty-Fifth Annual Session

OF THE

New Hope Musical Convention

HELD WITH THE

Shiloah Church and Sunday School

On the Raleigh Road

Saturday and Sunday, April 22 and 23, 1933

MINUTES

OF THE

Fifty-Sixth Annual Session

OF THE

New Hope Missionary Baptist Auxiliary Sunday School Convention

HELD WITH THE

Mount Zion Church and Sunday School

Eight Miles Southwest of Chapel Hill

August 1 to 3, 1933

MINUTES

OF THE

Thirty-Fifth Annual Session

OF THE

New Hope Musical Convention

HELD WITH THE

Shiloah Church and Sunday School

On the Raleigh Road

Saturday and Sunday, April 22 and 23, 1933

RULES OF DECORUM

1. Every meeting for business shall be opened and closed with prayer by the presiding officer, or by some one appointed by him.

2. Each speaker shall arise and address the President on any subject to be discussed.

3. No member shall speak more than twice upon the same subject without permission of the Convention.

4. Every question shall be decided by the living voice, unless otherwise ordered.

5. The President and all of the officers shall be elected by acclamation.

6. During the hours of business all private conversation, walking across or out of the house, without permission from the President, shall be deemed a breach of order.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chairman or Secretary before they are debated.

8. When a question is under debate, no motion shall be received except to adjourn, postpone indefinitely, lay on the table, or amend.

9. When a motion has been made and carried it may be in order for any member who voted with the majority to move for reconsideration the same day.

10. When the reading of any paper is called for and objected to by a member, it shall be determined by the Convention.

11. No member shall absent himself from the service of the Convention without leave from the presiding officer, or is sick and unable to attend.

12. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as being untrue to his trust, and may be reminded of his duty by any member.

CONSTITUTION

1. This body shall be called the New Hope Missionary Baptist Auxiliary Sunday School Convention.

2. It shall be the desire of this Convention to promote Sunday school Missions and educational intelligence in this Convention, and other important objects connected with the Redeemer's kingdom and combine such portions for this purpose for the Sunday School as may desire a general organization for Sunday School benevolence.

3. This Convention shall be composed of Ordained Ministers, Licentiate Ministers, Superintendents and Delegates.

4. The officers of the Convention shall be President, Vice-President, Secretary and Treasurer, who shall be elected annually, and shall hold office until their successors are elected.

5. This Convention shall have an Executive Board, not to exceed seven in number, to be elected annually.

6. The duty of the Executive Board shall be to look after the interest of the Convention, complete its unfinished business, President and Secretary shall sign all orders before they are paid by the Treasurer. They shall meet once a year and shall confine themselves strictly to the Constitution of this Convention.

7. The Treasurer shall faithfully account for all money received and paid out, make an annual report to the Convention.

8. Officers, missionaries and agents appointed by the Convention shall be members of some regular church in the Convention.

.9 Missionaries appointed by the Convention or Executive Board shall furnish satisfactory evidence, previous to appointment of genuine piety, fervent zeal in the Master's cause and talent for the work.

10. The Sunday Schools or individuals represented in this Convention shall liberally pay to the convention to aid the work of the Master's Cause, but the Convention shall have the right to specify the object for which the funds may be used.

11. The Convention shall hold annual meetings, but extra meetings may be called by the President, with the approval of the Executive Board.

12. All zealous Sunday School workers belonging to the Baptist denomination shall be entitled to a voice in the Convention by payment of 25c annually.

13. Any alteration, which experience may dictate, may be made in the constitution by a two-thirds vote of the members present at any annual meeting.

14. All Sunday Schools are requested to pay 10 cents annually to the Convention per capita on all members actually on the roll book in each school.

OFFICERS OF THE CONVENTION

Rev. James Stewart	*President*
Prof. James Allen	*Vice-President*
Mrs. Flossie E. Dunston	*Treasurer*
W. C. Laster	*Secretary*

MEMBERS OF THE SUNDAY SCHOOL BOARD

Rev. James Stewart	New Hill, N. C.
Rev. H. S. Fuller	Durham, N. C.
Rev. W. M. Fuller	Durham, N. C.
Rev. T. A. Grady	Durham, N. C.
Prof. James Allen	Durham, N. C.
Rev. J. H. Caldwell	Chapel Hill, N. C.
Rev. M. W. Brown	Apex, N. C.
Rev. L. H. Hackney	Chapel Hill, N. C.
W. C. Laster	West Durham, N. C.

MINUTES OF THE FIFTY-SIXTH ANNUAL SESSION

of the

NEW HOPE MISSIONARY BAPTIST AUXILIARY SUNDAY SCHOOL CONVENTION

held with the

MT. ZION CHURCH AND SUNDAY SCHOOL (Chatham)

AUGUST 1, 1933

Convention opened with singing—"Come Holy Spirit Heavenly Dove'—led by Rev. H. S. Fuller. Rev. J. H. Caldwell read for the morning lesson the 103rd Psalm—Invocation by Rev. H. S. Fuller. Music. Welcome address from greetings of the Sunday School by the Superintendent, Deacon Stepney Edwards. Response by Rev. W. H. Bland. Welcome address on behalf of the Church, Homes and Hospitality by the Pastor, Rev. L. H. Hackney, D.D. In a few words Rev. Hackney received the Convention and welcomed all in much love and gratitude.

The B. Y. P. U. next went into session with their work. See Report. The Convention closed for dinner. Prof. James Allen, presiding.

W. C. LASTER, *Secretary*.

FIRST DAY—EVENING SESSION

The Convention opened with Song Service. Rev. Bland sang—"Oh 'tis Sweet to Trust in Jesus—Just to take Him at His Word." Rev. Bland read for the evening lesson some verses of Romans 8. Invocation by Rev. Bland. The B. Y. P. U. was allowed to make all their reports at this time. After a song by Rev. Bland Rev. John Jones was introduced to the Convention as speaker of the hour. Rev. Jones' Scripture choice from which to speeak was John 4-23. Rev. Jones wonderfully impressed the Convention as a young preacher and a bold Soldier for Christ.

Invocation by Rev. J. T. Pearce.

Collection, $3.00.

Election of officers claimed the attention of the Convention next. On motion all officers that served the previous year would be continued—carried. On motion that Rev. John Jones be elected Corresponding Secretary of the Convention—carried.

The report of Treasurer was read and received. Session closed. Rev. James Stewart, presiding.

W. C. LASTER, *Secretary*.

SECOND DAY—MORNING SESSION

The Convention opened by singing "My Soul be on Thy Guard." Scripture Lesson was read by Rev. Baxter Wilson. Invocation by Rev. Williams. Introduction of following visitors: Rev. J. T. Pearce, Rev. John Jones, and Rev. A. B. Johnson, Editor of the Union Reformer paper, Raleigh, N. C.

Topic A was next discussed. How should we elect our Sunday School Teachers. Miss Littie Burrough first speaker, Rev. George W. Moore, second speaker. On motion the paper of Miss Burrough and the speech of Rev. Moore be placed on face of Minutes—carried. Topic B—Should a Sinner be a Member of our Church Choir? First speaker, Rev. H. S. Fuller; second speaker, Rev. T. A. Grady; third speaker, Rev. J. F. Mason; fourth speaker, Rev. T. H. Strayhorn; fifth speaker, Rev. W. C. Williamson; sixth speaker, Rev. Geo. W. Moore. After a deep discussion—pro and con—it reached a decision. Rev. Fuller and Rev. Grady, after a loud discussion against receiving sinners as choir members, rolled up their sleeves, stepped on their manhood of belief and Christianity, and said no person should ever be admitted to sing in the Holy Church of God as a choir member who has never been regenerated and born again—rather carrying a ticket for hell and damnation, depending on regeneration without repentance. No, it is out of God's program. Amen.

Deacon Jessie Harris from Shiloh Baptist Church, who represents agriculture in the Sunday School Convention and throughout the country, wonderfully addressed the Convention respecting Home Benefits and Agriculture. Deacon Harris proves to be the right man and in the right place. He preaches what he practices and practices what he preaches. He is filled with Domestic Science and Agriculture instruction. He is always ready to entertain a congregation. Deacon Sam Nunn of Mt. Sinia Baptist Church responded to the address of Deacon Harris with many fitting words of self-experience. The Convention closed for dinner.

Rev. James Stewart, *President*,
W. C. Laster, *Secretary*.

SECOND DAY—EVENING SESSION

The Convention opened with music by the Choir. Scripture Lesson read by Rev. J. J. Smith. Matt. 28 chapter. Invocation by Rev. T. A. Grady. Music by the Choir. After some very interesting suggestions by the President, Rev. L. H. Hackney introduced the speaeker of the hour, Rev. J. F. Walker, Pastor of New Bethel Baptist Church of West Durham. Music by the congregation led by Rev. T. A. Grady. Rev. A. B. Johnson, Editor of the Union Reformer of Raleigh, was allowed to speak to the Convention in his way and for his purpose. Following the address of Rev. Johnson a collection was taken to the amount of $5.30. Reports on Resolution read, received and adopted. See Reports. The committee on Topics made their reports. The Treasurer made a report showing the amount of $71.90.

THIRD DAY—MORNING SESSION

The Convention opened by singing. Scripture Lesson read by Rev. E D. Jones. Invocation by Rev. T. H. Strayhorn. Music. There being no unfinished business, reports were called for. See Reports.

While the Lady Delegation were enrolling and arranging for their program of the hour, the Convention was busy attending unfinished business and other business of importance, so that no space of time might not be lost in work of the day. Rev. T. A. Grady entertained the Convention on the subject of true Christian and a straight way of following Christ. Rev. Grady is a wonderful speaker and is always filled with fitting words to say on any occasion. His appeal to the Convention was Christianity and true leadership. The Lady Delegation reported for service. Their program for the hour was splendidly carried out. See Report.

A collection was taken amounting to $5.10. Some reports were received by the Convention. On motion the report of delegate from State Convention be received. Carried.

A short session of the Board meeting after lunch. On motion we recommend $25.00 to Shaw University. Carried. On motion we donate to Rev. L. H. Hackney and Rev. M. W. Brown $10.00 each. Carried. On motion we recommend a public collection be taken for Miss Lucy Barbee, supplemented by $5.00 from Treasury. Carried. On motion we donate to President $5.00. Carried. On motion we represent in the State Convention with $5.00. Carried.

THIRD DAY—EVENING SESSION

Opened with singing by the Choir. Scripture Lesson read by Rev. John Jones. Invocation by Rev. T. A. Grady. Music. Rev. W. M. Fuller was introduced to the Convention as speaker of the hour to preach an Education Sermon. His text selection for the occasion was 2nd Chronicles, 7th chapter, 14th verse. The sermon was truly full of educational food and Christian endeavor. Invocation by Rev. John Jones. Collection, $13.50.

The Board next made their reports which were received and adopted. Delegates to State Convention are Rev. L. H. Hackny and Miss Nellie Calvert. The Convention closed to meet with the Mt. Sinia Church and Sunday School, Tuesday before the first Sunday in August, 1934.

REV. JAMES STEWART, *President.*
W. C. LASTER, *Secretary.*

LADY DELEGATION PROGRAM

Miss Maggie Scallack—Subject: "The Word Why."
Miss Lillian Taylor—Subject: "How to Work for Christ."
Miss Clara McClain—Solo: "It Pays to Serve Jesus."

Mr. Joseph D. Baker—Subject: "An Appeal to the Young People."

Miss Dannie Mae Hackney—Instrumental Solo.

Miss Lydia Mae Barbee: Subject: "Mother Builds the Future."

Mr. James Pratt—Subject: "What the Church Needs."

Miss Ethel B. Hopson—Subject: "Stand for Jesus."

Miss Bunie Council—Subject: "On the Fence."

Mr. William Tuck—Subject: "Young People and the Kingdom of God." Silver Tone Quartet—First B Mebane.

Miss Gracie Riggsbee—Recitation.

Miss Nellie Calvert—Subject: "Your Life Is One Day."

Mrs. Ella Trice—Subject: "What Christian Should Stand for.

Miss A. Ethel Thompson—Subject: "Christian Fireside Training."

Mrs. Berlena Worth—Subject: "How do You Stand with God?"

Miss Dovie Howard—Subject: "What Is Mother in a Home?"

Miss Margie T. Jones—Subject: "How to Teach Religion."

Mrs. Hallie Jones—Subject: "Up and Doing."

Miss Effiie Nun—Subject: "What Can Mean More to a Child than a Beautiful Life?"

Miss Lucy Barbee—Solo.

Miss Cinderella Edwards—Subject: "Strain at a Gnat and Swallow a Camel."

Mr. Charlie William—Solo: "Thinking of Me."

Zeny Mae Mossey—Subject: "Church Crutches.

Miss Margie Jones and Mrs. Hattie E. Jones—Duet.

Miss Georgia Williams—Subject: "Making the Right Choices in Life."

Livetenent Nunn—Subject: "How Do We Know When We Are Really a Christian?"

Miss Nettie Daniel—Subject—"Why Young People Should Attend Sunday School."

Miss Mable Amey—Subject: "Nobility."

Respectfully submitted,

Miss Littie Burrough, *Secretary.*

Mrs. Docia Evans, *Chairman.*

REPORTS OF COMMITTEES

COMMITTEE ON TIME AND PLACE

We, your committee on Time and Place, beg to make the following report: We, your committee, recommends the next Session of the Convention to convene with the Mt. Sinia Church and Sunday School, Tuesday, before the first Sunday in August, 1934.

MRS. MARY BLACKWELL,
MRS. CLARA McCLAIN,
MRS. GERTRUDE FAISON,
MISS LUCY PETTIFORD,
MISS MABLE AMEY,
Committee.

COMMITTEE ON NEW SCHOOLS

Submits as follows: After several appeals for new schools, only one responded, North East Chapel.

MRS. BERTINA WORTH,
MRS. GERTRUDE FAISON,
MISS MARY CLAVIS,
MRS. W. R. BRADSHAW,
MRS. HENRY VICKERS,
MISS ETHEL B. HOPSON,
Committee.

COMMITTEE OF SICK OF COMMUNITY

Reports as follows: Mrs. Liney Craig, Mrs. Bloodsaw Edwards, Bro. Wiley Council (aged), Mrs. Harriett Riggsbee, Mrs. Anna Stones, Mrs. Caroline Baldwin.

MISS BEATRICE LASSITER,
MISS WILSON,
MRS. J. H. DUNSTON,
Committee.

COMMITTEE ON SERMONS

Rev. W. C. Williamson, Introductory Sermon.
Rev. Baxter Wilson, Alternate.
Rev. M. M. Fisher, Missionary Sermon.
Rev. H. S. Fuller, Alternate.
Rev. W. H. Bland, Education Sermon.
Rev. T. A. Grady, Alternate.

REV. J. H. CALDWELL,
REV. H. S. FULLER,
REV. L. H. RACKNEY,
MISS SUSIE B. HOPSON,
MISS LILLIAN TAYLOR,
MISS MARION RUFFIN,
Committee.

COMMITTEE ON TOPICS

Topic (A) Through what medium can the interest and attendance of our Church School be stimulated for the advancement of the Christian Work?

First speaker, Rev. W. M. Fuller.

(B) The duty of Parents to the Sunday School. Speaker, Mrs. Flossie E. Dunston.

(C) The duty of young men in the Church School. Speaker, Mrs. Ella H. Trice.

Rev. W. M. Fuller,
Rev. J. H. Jones,
Miss Henrietta Kindall,
Miss Davie Howard,
Mrs. Pecolia Hogans,
Mrs. J. H. Dunston,
Committee.

COMMITTEE ON OBITUARIES

New Bethel, 1; Mt. Vernon, 4; Ebenezer, 2; First Baptist, Apex, 1; Good Hope, Durham, 1; First Baptist, New Hill, 1.

Rock Hill, 2; Mt. Zion, Chatham, 1; Mt. Gilead, Orange, 1; New Hope, 1; White Oak, 1; Haw River, 3; Terrells Creek, 1; Barbees Chapel, 1, White Rock, 14. Total deaths: 34.

Rev. D. J. Williams,
Miss Effie Nunn,
Miss Gracie Riggsbee,
Miss Annie Mills,
Miss Lydia Mae Barbee,
Miss Georgia J. Williams,
Committee.

COMMITTEE ON RESOLUTIONS

In keeping with the Educational Program in the Baptist State Sunday School Convention, especially that of the Daily Vacation Bible School, which we deem important and necessary, we therefore recommend that a certain sum of money be set aside to pay an instructor to conduct at least two or three such schools in the rural district in as many such locations in the bounds of this Convention.

We further recommend that the Convention give a donation each year to Dr. L. H. Hackney and M. W. Brown, who have given their lives thus far for the development of the New Hope Association and its Auxiliaries.

Rev. W. C. Williamson,
Miss Nellie Calvert,
Mrs. Docia Evans,
Miss Marjorie Jones,
Miss A. Etheral Thompson,
Miss Donnie Mae Hackney,
Miss Donie Howard,
Mrs. Rosa Anna Howard,
Miss Lillian Taylor,
Miss Maggie Scurlock,
Mr. Lacy Pettiford,
Committee.

REPORT OF FINANCE COMMITTEE

After a close check on all schools represented, we closed with a total of $116.00.

Mrs. Hattie E. Jones,
Mrs. A. Philmore,
Mrs. Ella Trice,
Rev. W. M. Fuller,
Committee.

COMMITTEE ON AGRICULTURE

We, your committee on Agriculture, wish to ....submit the following report: First, whereas Bro. Jessee Harris has been lecturing throughout bounds for sometimes, be it resolved that we show an appreciation by recommending a garden club in every community and urge the Pastors and Superintendents to indorse and encourage the same. Second, that whereas we believe as a farming people has made the past mistake of feed—therefore, be it resolved, that this Convention go on record as indorsing and encouraging the giving of more time needed for home and devoting too much time raising money crops, and not enough food and money crops as a sideline. First speaker, Rev. T. A. Grady.

Rev. Mack Hackney,
F. W. Atwater,
Rev. M. J. Jones,
Miss Mittie Daniel,
Miss Pecolia Hogans,
Mrs. Henry Vickers,
Committee.

ROLL OF PREACHERS

Rev. J. H. Caldwell
Rev. H. S. Fuller
Rev. John Jones
Rev. J. F. Walker
Rev. W. H. Bland
Rev. J. T. Pearce
Rev. W. M. Fuller
Rev. James Stewart
Rev. L. H. Hackney
Rev. M. W. Brown
Fev. L. H. Strayhorn
Rev. Geo. W. Moore
Rev. M. J. Jones
Rev. E. D. Jones
Rev. T. A. Grady
Rev. Baxter Wilson
Rev. W. W. Baynes
Rev. R. A. Moffis
Rev. H. R. Holt
Rev. C. L. Smallwood
Rev. A. B. Johnson
Rev. C. L. Lassiter
Rev. J. F. Mason

SUPERINTENDENTS—SCHOOLS AND DELEGATES

School	*Superintendent*	*Delegates*
First Baptist, New Hill,	Henry H. Jones	Clara McClain
		Rev. J. F. Walker, Henry Vickers
New Bethel,	Henry Vickers	Henrietta Kenell
Mt. Zion (Wake),	Dellie Scott	
		Ella H. Trice
Mt. Sinia,	Ira Burroughs	Mrs. James O. Pratt
Rosemary Johnson,	L. H. Partin	Miss Gracie Riggsbee
First Baptist, Apex,	R. J. Thompson	C. C. Williams
Good Hope,	E. A. Allen	Mrs. Gertrude Faison
Bassel Creek,	H. W. Betts	By Letter
Piney Grove,	S. T. Jones	Miss Maggie Jones
		Miss Marge Jones
Mt. Moriah,	Odell Wilson	Mrs. J. F. Jones
Mt. Vernon,	C. C. Cobb	Mrs. Annie Laster Filmore
		Mr. Doset Williams, Miss Giramay
Mt. Zion (Chatham),	S. W. Edwards	Masie—Miss Cinderella Edwards
		Miss Donnie Mae Hackney
Rock Hill,	Fred Edwards	Mr. Lacy Pettiford
		Mr. Marion Ruffin
Mt. Gilead (Durham),	A. L. Tuck	Mr. William Tuck

School	*Superintendent*	*Delegates*
First Baptist, Mebane,	E. W. Johnson	Roy Bradsher
Morris Grove,	S. M. Nunn	Miss Effie Nunn
		Mrs. Georgie Williams
Barbee's Chapel,	B. H. Howard	Miss Lucy Barbee
		Miss Dovie Howard
New Hope,	F. W. Atwater	Mr. Lentiant Nunn
		Mrs. Rosarma Burnett
Haw River,	E. H. Taylor	Miss Lillian Taylor
		Mrs. Berlena Worth
Terrells Creek,	O. T. Farrington	Miss Carrie Jones
		Miss Mabel Amey
Markham Chapel,	John Amey	Miss Nettie Daniel
Hickory Grove,		Mrs. Piccolia Hogans
White Rock,	Dr. J. M. Hubbard	Mr. M. Christmas
White Oak,	G. A. Herndon	J. D. Baker
Ebeneezer,	A. J. Stanley	Miss Nellie Calvert
		Miss Lydia Barbee
Shiloh,	Jessie Harris	Miss Annie Mills
North East,	A. F. Farrington	Rev. James Mason
		Miss Kizzie Scurlock
Mt. Gilead (Orange),	James Scarlett	Mr. James Scarlett

SUPERINTENDENTS—SCHOOLS AND ADDRESSES

Schools	*Superintendent*	*Address*
Mt. Gilead (Orange),	James Scarlett	R.F.D., No. 2, Box 297, Durham, N. C.
Hickory Grove,	Mrs. Grace Nevills, Secretary	Chapel Hill, N. C.
White Rock,	Dr. J. M. Hubbard	Durham, N. C.
White Oak,	G. A. Herndon	Apex, N. C.
Ebenezer (East Durham),	A. J. Stanley	East Durham, N. C.
Shiloh,	Jessee Harris	Morrisville, N. C.
North East Chapel,	A. F. Farrington	R.F.D., No. 3, Durham, N. C.
First Baptist (Mebane),	E. W. Johnson	Mebane ,N. C.
Morris Grove,	S. M. Nunn	Chapel Hill, N. C.
Barbee's Chapel,	B. H. Howard	Chapel Hill, N. C.
New Hope,	F. W. Atwater	R.F.D., No. 3, Box 156, Durham, N. C.
Terrells Creek,	O. T. Farrington	R.F.D., No. 1, Chapel Hill, N. C.
Markham Chapel,	John Amey	Durham, N. C.
Haw River,	E. H. Taylor	R.F.D., No. 1, Pittsboro, N. C.
Mt. Gilead (Durham),	A. L. Luck	803 Elizabeth St., Durham, N. C.
Rock Hill,	Fred Edwards	Chapel Hill, N. C.
Mt. Zion (Chatham),	S. W. Edwards	R.F.D., No. 1, Chapel Hill, N. C.
Mt. Vernon,	C. C. Cobb	Durham, N. C.
Mt. Moriah,	Odell Wilson	R.F.D., No. 5, Mebane, N. C.
Piney Grove,	S. T. Jones	R.F.D. No. 1, Box 103, Durham, N. C.
Bassel Creek,	H. W. Betts	R.F.D. No. 1, Box 213, Fuquay Springs
Good Hope,	E. H. Allen	Durham, N. C.
First Baptist, Apex,	R. J. Thompson	Apex, N. C.
Rosemary Johnson,	L. H. Partin	R.F.D. No. 2, Chapel Hill, N. C.
Mt. Sinia,	Ira Burroughs	R.F.D. No. 1, Box 137, Durham, N. C.
Mt. Zion (Wake),	Dellie Scott	R.F.D. No. 1, Apex, N. C.
New Bethel,	Henry Vickers	West Durham, N. C.
First Baptist, New Hill,	Henry H. Jones	New Hill, N. C.

Questionnaires were once sent to a number of young ministers, asking them what phase of their work caused them the greatest dread or worry.

One of the most common answers proved to be:

"Securing teachers for the Sunday School," a problem which preys upon the mind of the pastor should also be a burden for the Superintendent and other workers in the school.

When conscientious Christians consider the opportunity which the Sunday School affords for touching the lives and hearts of children and young people, and on the other hand the merger resources in the way of teachers, which the ordinary school possesses, they are most likely to suffer real heart-felt grief.

No school should rest contented until it has secured as teachers the ablest people available.

It's a task like that of housekeeping, which is never completed, for vacancies are certain to occur. Coaxing people to teach just because there happens to be vacancies is only a superficial solution to the difficulty. Use real skill by getting the right person to take the right class in the right spirit. The way in which teachers are enlisted has much to do with their effectiveness.

A public appeal or invitation for teachers is like drawing a net in a stream frequented by fish. Often those who respond most readily to an emotional appeal are often those least qualified for effective teaching.

In almost every church there are religious people of willing dispositions, who do not understand how to work with boys and girls.

There are also good people who do not realize the limitations of their abilities and such persons may volunteer for tasks for which they would never be chosen.

The general appeal may succeed in securing service yet the great danger is in the service secured not being equal to the task.

The best results in enlisting teachers for the Sunday School are usually secured by working as some have called the plan under-cover or the personal interview.

This method of enlisting teachers is handled in various ways in different schools.

In some churches this part of the work is taken care of by the minister or his staff from the fact that they are who really should know the available talent. When looking for Sunday School teachers, the aim should not be merely to get them to come and take a class, but rather to awaken their interest in offering leadership to a particular group.

In some instances, the best person to secure teachers will be the Superintendent, supported by the sympathizing aid of the pastor. The more thought they put into selecting the right person to head each group, the greater will be the success.

The successful recruiter of teachers will surely follow divine guidance and will sometimes pursue what seems to be unlikely prospects. He will have his disappointments, but he will help people to discover themselves. The more pains taken to secure teachers, the more pains they are likely to take with their work.

The greatest advantage of soliciting teachers lies in the attitude in which they approach their work. They know they have been chosen for a task, which has not been offered to just anyone.

In short, they have accepted a trust; their pride is enlisted in making a success of the undertaking. They know that there are great expectations of them and their work and they do their best not to disappoint anyone.

The teacher in the Sunday School should be like the pilot in a ship.

The pilot has in his charge the guiding of the vessel with its precious cargo and freight, the teacher has the responsibility of guiding a human soul to its haven. It is a great privilege to be a teacher as well as being a most difficult task.

Still we must remember that Jesus was a teacher and commanded His people to teach after He was gone.

The teacher should have tact and patience and should endeavor to make Sunday School interesting. He or she should be kind, good-tempered, pious and winning.

Teaching is an art and all are not capable of mastering it. But whether mastered or not, the teacher can do a great deal of good if the trial only be made.

MISS LITTIE BURROUGHS.

TREASURER'S REPORT FOR 1932-'33

The New Hope Sunday School Convention held with Hickory Grove Church and Sunday School August, 2, 3, and 4, 1932.

Amount brought over	$ 74,59	
Received for education	11.50	
Received public collection	9.98	
Received Convention funds	117.40	
Received Singing Convention funds	30.00	
Received Singing Convention funds	13.15	
Received rent from School building	30.00	
Total received	$286.62	
Paid commission taking in		5.30
Paid to Hickory Grove Church		15.00
Paid to Sexton		3.00
Paid to Delegate to S. S. S. Convention		15.00
Paid to S. S. S. Convention representation		13.50
Paid Secretary Salary		25.00
Paid to Mrs. R. Stroud, blind lady		4.00
Paid for programs		6.71
Paid to Shaw University		25.00
Paid Insurance on Academy		47.50
Paid on Printing Minutes		50.00
Paid Commission paying out		5.31
Amount paid out		$215.32
Balance on hand	$ 71.30	

Respectfully submitted,

MRS. J. H. DUNSTON, *Treasurer.*

STATISTICAL TABLE

SCHOOLS	Officers and Teachers	No. of Scholars	No of Church Members	Total No. on Roll	No. Additions to Church from S. S.	No. of Deaths	Lost from S. S. in other wise	No. Added to School During Yr.	Contributions Spent in S. S.	Amt. Sent to S. S. Convention	Schools Expense	Foreign Missions	Poor	Home Missions	S. S. Missions	Education Day	TOTAL
First Baptist, New Hill	9	64	45	75	5	1		2		4 45							
New Bethel	17	143	123		30	1		50		4 15	142 00						142 00
Mt. Zion (Wake)	7	33	25	40	2	1		15	17 50	2 40	8 00						27 90
Mount Sinai	10	18	25	28	1			3		2 80	8 34			4 50			14 64
Rosemery Johnson	7	51	35	58	8		18	23	21 85	3 10	21 85	3 25		85			25 95
First Baptist, Apex	10	70	110	135	20	8		15	60 50	3 00	48 50	2 00	3 00	2 00	2 00		60 50
Good Hope	14	50	30	64	6	1	2	10		2 00	39 00		2 00			1 00	46 15
Bassel Creek	10	75	274	85				20		2 00	25 00	5 00		5 00			32 00
Piney Grove	6	25	10	25			2			1 10	6 00		2 00				
Mt. Moriah	7	13	14	20	4		7	6	4 50	2 00	4 50						4 50
Mt. Vernon	33	450	450	488	15	4	10	50	155 41	5 00	60 00		25 00		25 00		
Mt. Zion (Chatham)	7	70	234	70	1	1	5			7 00	20 15			10 60	10 60		
Rock Hill	25	275	125	275	15	2		25		15 00	130 75		8 45	4 40			
Mt. Gilead (Durham)	23	100	75		1		12	10	25 00	2 50	170 80		2 00				200 30
First Baptist, Mebane	10	50	95		10				70 80	5 00	70 80			2 50		3 00	
Morris Grove	4		37	40						2 30							
Barbee's Chapel	7	36	36	36	10	1		1		3 60	10 00						3 60
New Hope	15	63	59	78		1	8		17 50	5 30	17 50						
Haw River	3	20	18			3	8	4	20 00	2 00	15 00		10 00	6 00			53 00
Terrell's Creek	7	30	19	37	1	1	2	7	1 85	3 10	20 00						21 85
Markham's Chapel	6	34	30	40				6	2 56	4 00	11 53			24 16			17 79
Hickory Grove	7	25	20		3			1		2 00	14 00						2 00
White Rock	45	700	1176	745	52	14	45	175	832 10	10 00	421 30	75 00				200 45	309 61
White Oak	8	60	50	60	6	1	10	2	32 00	6 00	25 00				2 00		32 00
Ebenezer	20	80			5	2	27	30	46 01	7 50							53 51
Shiloah	8	50	40	50			20	1	28 65	5 00	12 00						40 65
North East		21								2 10							
Mt. Gilead (Orange)	5	15	30	50	30	1	2	3	10 00	1 00	12 00	8 00	5 00	6 00	15 00		57 00

PROCEEDINGS OF THE NEW HOPE MUSICAL CONVENTION

held with the

Shiloh Baptist Church and Sunday School on the Durham and Raleigh Road

April 22 and 23, 1933

SATURDAY MORNING, APRIL 22, 1933

The New Hope Musical Convention met in its 35th Annual Session. Service was opened by singing Hymn No. 10 in the Baptist Standard Hymnal. At this point Rev. J. H. Stewart arose and read the 150th Psalm. Invocation by Rev. J. H. Richmond. Then Hymn No. 17 was sung. At this point Bro. C. L. Lassiter arose and announced his text from St. John 1-34. Bro. Lassiter preached to the Convention a sermon which made glad the hearts of all present. At this point prayer was led by the President of the Convention, Prof. J. H. Riggsbee. Next was the welcome address on the part of singing given by Prof. J. W. Burroughs. Response by Prof. J. H. Richmond. The address of welcome on behalf of Church and Sunday School was given by Mr. Jessie Harris. Response by Prof. W. N. Beasley. The welcome address on the part of Homes and Hospitalities was given by Rev. James H. Stewart. Response by Prof. C. H. Carlton. Next on program was the President's Annual Address, but for a reason which met the approval of the Convention, the address was deferred until Sunday morning. At this time Topic "A" was discussed by Prof. W. N. Beasley which was discussed very well. A collection was taken up to the amount of $20. We then closed for dinner.

PROF. J. H. RIGSBEE, *President.*
PROF. L. C. LASSITER, *Secretary.*

FIRST DAY—AFTERNOON SESSION

The Convention reassembled at the tap of the bell. The service was conducted by Rev. J. H. Richmond and Bro. C. L. Lassiter. We then sang Hymn No. 205 from the Baptist Standard Hymnal. Bro. Lassiter read for an opening lesson a few verses of the 15th chapter of St. John. Invocation by Mr. Jessie Harris. Another song was sung which number was 93 in the Home Coming Welcome. Next on the program was the roll call and reading of the Minutes. On motion that the roll call and reading of the Minutes be adopted carried. Next was the election of officers on motion that all the officers be re-elected carried.

The officers are as follows:

Prof. J. H. Riggsbee, President, Prof. S. J. Caldwell, Vice. Prof. L. E. Lassiter, Secretary, Prof. W. N. Beasley, Assistant. Prof. C. H. Carlton, Treasurer, Prof. E. C. Council, Chairman of Musical Board and General Superintendent.

The Convention adjourned to meet again Sunday morning.

PROF. J. H. RIGGSBEE, *President.*
PROF. L. E. LASSITER, *Secretary.*

SUNDAY MORNING SESSION

The morning service was conducted by Rev. Baxter Wilson and Rev. A. Jones. Hymn No. 232 was sung from the Baptist Standard Hymnal. Rev. Wilson read a portion of the 15th Chapter of St. John, after which prayer was offered by Rev. A. Jones. Then Hymn No. 161 was sung from the Baptist Standard Hymnal. Next was the roll call and reading Minutes. On motion that the roll call and reading the Minutes be adopted carried.

The Convention then listened to Topic B discussed by Prof. H. S. Walker. Subject, "Should a Professor of Music be Responsible for the Condition of Music in His Own Church?"

We listened next to a paper read by Mrs. Ethel Beaesley. Subject, "Co-operation in Music," which was very good. We also listened to another paper read by Miss Littie Burroughs. A collection was next raised.

The Convention closed for dinner.

PROF. J. H. RIGGSBEE, *President.*
PROF. L. E. LASSITER, *Secretary.*

SUNDAY AFTERNOON SESSION

The Convention reassembled and opened with a song. The President and General Superintendent then arranged all classes for general singing.

After a very successful song service, we listened to some remarks by the President.

Next was adjournment to meet with the Ebenezer Baptist Church and Sunday School April 21st and 22nd, 1934.

PROF. J. H. RIGGSBEE, *President.*
PROF. L. E. LASSITER, *Secretary.*
PROF. C. H. CARLTON, *Treasurer,*
PROF. E. C. COUNCIL,
General Superintendent and Chairman of the Board.

OCTOBER 29, 1933

A called meeting of the New Hope Musical Convention met with the New Hope Baptist Church and Sunday School. Opened

by singing Song No. 28 in the Home Coming Welcome. The Scripture Lesson was read by Prof. J. H. Riggsbee—Romans 15:1-19. Invocation by Rev. W. Gattes. At this time a Hymn was sung No. 144 from the Home Coming Welcome. At this time the ladies of the Home Mission Society came forth and conducted a short session which was highly enjoyed by all who listened.

We then entered into general singing by all classes which was good.

Next was a collection raised to the amount of $5.10.

PROF. J. H. RIGGSBEE, *President.*

PROF. L. E. LASSITER, *Secretary.*

Dear members and friends of the New Hope Baptist Musical Convention, convened in its thirty-fifth Annual Session: I respectfully submit this my Seventh Annual Report and Message, for the year 1933. Kept and sustained by our Heaevenly Father, who is gracious, merciful and boundless in His love toward His children, we are permitted once more to assemble as a musical convention and to commit ourselves unto Him for future usefulness and a stronger determination to unfold the knowledge of music, to plant the word of truth, through song service, and herald the message of Salvation to all the world. The mission which brings us here should be one of joy, filled with the very best thoughts and plans with which to begin our work the coming year. The assembling of ourselves gives us an opportunity to better understand and to consider the needs of the Convention; and to express definitely our convictions and aims of the manner in which we should prosecute the work entrusted to us. For years I have insisted upon this Convention to give something for Foreign Missions; but as yet we have done nothing along this line. And I do feel like we ought to have some real object in view to work to whereby we may be able to help those who are less fortunate than we are, and I feel that this Convention was set apart to do Christian work through Song Service. And our mission should be, to send or be sent. Christ's mission in the world was not to condemn the world but that the world through Him might be saved. So, dear teachers and members of this Convention, let us all try to live clean lives, so the world can see Christ in us. Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Heb. 12:1; I trust this Convention will be of much help and benefit to the young people from a Christian point of view. I trust that none of us, as teachers, will not get it in our minds, that the Convention can not survive without me, for God has always had a remnant left. Paul the Apostle says, Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1: Cor. 13:1. So let us all try to live and deport ourselves so that, when we shall have to depart this life, that we can say: I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing. 2: Tim. 4: 7, 8.

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. 2: Cor. 5: 1.

Yours in Christ,

J. H. RIGGSBEE.

COOPERATION IN MUSIC

From ancient times people of all races have found a delight in the various forms of music to express their various states of mind and also their mental and physical conditions. During the years leading up to the sixteenth and seventh centuries, the people of the Old World traveled a great deal singing lyrics which tended to put forth certain ideas. The fact that people continued this custom shows that they derived some benefits from it.

Passing from this period to a later one, we find that instead of vanishing as some of their other ideas did, music seemed to be more appreciated by mankind when they realized that there was no better way to serve God than through music. They seem to grasp a new hope and employ more respect for it. The love for music grew so rapidly that races considered it a major rate in their history and daily lives. Writers of the higher type of music were given recognition among history's most outstanding politicians.

During the dreadful period from 1619 to 1865 the importance of music was awakened in the minds and hearts of another group of people who were none other than these enslaved Negroes who suffered the tortures of both their masters and the hote sun as it shone upon their bare backs in summer. Seemingly our forefathers reached the conclusion that this was a relief to them from their unavailable warrior. They met after their evening tasks were done and sang spirituals which tended to arouse within their hearts a hope of liberty for their children. Later the great thing happened. The Emancipation of slaves by Lincoln brought to a close the haunted ideas of slavery. A new period with different ideas was begun. Yet with this outgoing period music was not carried away. Thus we have had idea of how music was kept alive through three distinct periods.

Now as we enter into the fourth period let us change our viewpoint somewhat. Let us reason out together a few points as to the ideas and considerations that men of today should possess toward music. We should not lack that co-operation which is so necessary for success among any group of people in any phrase of life. Since the field of music is so broad, it is highly necessary that co-operation among the workers in this field be an essential element preceding success. Negroes are said to excel all other races in their ability to deliver vocal music, therefore, we have made it one of our most outstanding fields of endeavor. Having done that, we find it necessary to be systematic in carrying out our plans.

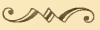
We might ask ourselves a few questions. Why should Negroes indulge in music? What benefits do they derive from it? Does it help our progress? If so, how? To answer these we then must reflect our minds back to the time when our enslaved ancestors first installed the type of music known as folk-songs. As these began to be sung universally in America patriotic men as Garrison, Lincoln and others felt those deep sentiments expressed in the various songs of our people. They saw that the Negroes sang not for flattery but that an everlasting hope for freedom was concealed in their breasts. As a result these men inaugurated a plan which helped to bring forth national freedom for the slaves.

Now if music helped to obtain such a result in such a trying time as this, why shouldn't it be an aid to us, the depressed race of today? These slaves did not go about this task individually, but they seemed to realize that co-operation was necessary as a preliminary essential to success.

Let me tell you a story concerning a sick father and his seven sons. As the father lay on his sick bed, he heard his sons quarreling as usual. He called them and told each one to bring him a stick.

Taking the seven sticks he put them all together and passed the bundle to each son in turn asking him to break it. Neither of the sons could do it. The father then took the sticks apart and again gave them singly to his sons. Having only one stick the boys were able to break them with ease. So said the father then to his sons, "Should you all continue to be divided, each of you will be as easy for the world to break as that stick, but should you co-operate, you will be as strong as that bundle was." Now to bring out our reference, letting the sticks represent music, we can easily see what results co-operation would bring to us, as Negroes in the field of music. I beseech you as young people especially, to indulge more than ever in music and help not only to bring fame to yourself, but to our race as well.

We all will agree, I am sure, that co-operation is the price of success.



ROLL OF PREACHERS

Rev. J. H. Carlwell	Chapel Hill, N. C.
Rev. Baxter Wilson	New Hill, N. C.
Rev. N. M. Hackney	Route 1, Box 38, Morrisville, N. C.
Rev. T. A. Grady	Durham, N. C.
Rev. E. L. Steveson	Chapel Hill, N. C.
Rev. H. S. Fuller	Durham, N. C.
Rev. W. S. Gattes	R.F.D., Durham, N. C.
Rev. H. B. Holt	Durham, N. C.
Rev. E. D. Jones	Chapel Hill, N. C.
Rev. M. J. Jones	R.F.D., Chapel Hill, N. C.

ROLL OF TEACHERS

Prof. J. H. Riggsbee	Route No. 2, Box 19, Chapel Hill, N. C.
Prof. C. H. Carlton	Route No. 1, Box 117, Durham, N. C.
Prof. S. J. Caldwell	P. O. Box 470, Chapel Hill, N. C.
Prof. W. N. Beasley	Apex, N. C.
Prof. W. C. Laster	P. O. Box 415, West Durham, N. C.
Prof. J. W. Burroughs	Route No. 2, Morrisville, N. C.
Prof. R. Davis	Route No. 1, Box 55, University, N. C.
Prof. H. G. Walker	Route 2, Box 629, Chapel Hill, N. C.
Prof. J. A. Mitchell	Route No. 1, Morrisville, N. C.
Prof. E. C. Council	Route 3, Box 105, Chapel Hill, N. C.
Prof. W. E. Edwards	Chapel Hill, N. C.
Prof. O. L. Bynum	Route 1, Chapel Hill, N. C.
Prof. L. E. Lassiter	Route 1, Box 38, Morrisville, N. C.

COMMITTEE ON TOPIC

We, your Committee on Topic, beg to make the following report: That as a Topic to be discussed in the next sitting of this Convention, this question: "What Is the Special Duty of the General Superintendent of the Convention?" Speaker, Prof. W. C. Laster.

PROF. C. H. CARLTON,
BRO. C. L. LASSITER,
PROF. W. H. BARBEE,
Committee.

COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, wish to make the following report: That the sitting of the next Convention be held with the Ebeneezer

Baptist Church and Sunday School, April 21 and 22, 1934.

PROF. S. J. CALDWELL,
PROF. WALTER MAYO,
PROF. J. W. BURROUGHS,
Committee.

COMMITTEE ON BOOKS

We, your Committee on Books, beg to make the following report: That this Convention use the Baptist Standard Hymnal and Vaughan's 1934 Song Book, namely, "Sweet Heaven."

PROF. E. C. COUNCIL,
PROF. W. N. BEASLEY,
PROF. W. E. EDWARDS,
L. E. LASSITER,
Committee.

COMMITTEE ON SERMONS

We, your committee on Sermons, wish to make the following report: That the Introductory Sermon be preached by Rev. J. H. Richmond.

REV. JAMES STEWART,
REV. J. H. RICHMOND,
MR. JESSIE HARRIS,
Committee.

B. Y. P. U. REPORT

The New Hope Auxiliary B. Y. P. U. Convention met at Mount Zion Chatham Tuesday morning, August 1, 1933. President W. W. Bayne, presiding. Interesting remarks were made by Rev. Baynes on the work of the B. Y. P. U. Next in order were echoes from the fields:

White Rock—Doing splendid work.
Shiloh—Working fine in the B. Y. P. U. Service.
Mount Vernon—Doing fine asking for prayers.
New Bethel—Sincere in our works.
First Baptist, Mebane—Getting along fine.
New Hope—Getting along nicely.

First Baptist, Apex—Progressing and asking for prayers. A splendid talk on the organization of the B. Y. P. U. was given by Mrs. A. L. Filmore of Mount Vernon Church, Durham. The Rev. W. C. Williamson introduced to the Convention Rev. Smallwood of Washington, D. C. He gave some very inspiring remarks on the work of the modern B. Y. P. U. which was enjoyed by all. Next the appointment of committee. See Committee Report. Next came the report from the delegate to State Convention. Rev. Baynes reported a splendid session at the State Convention Next was the President's address. Rev. Baynes vividly impressed upon the minds of the people the value of training the young people for church work. Then Rev. L. H. Hackney presented Rev. M. W. Brown as speaker on the birth of the B. Y. P. U. in the Convention. Our hearts were made to rejoice at the encouraging words of Dr. Brown. After this, a collection amounting to $1.65 was taken by Rev. W. W. Baynes. Meeting adjourned for dinner.

The Convention reassembled at the tap of the bell. The committee on

nomination of officers for 1934 and 35 respectfully submit the following which were elected:

President, W. M. Fuller.
First Vice-President, Prof. L. E. Lasater.
Second Vice-President, J. R. Mitchell.
Recording Secretary, Mrs. Docia Evans.
Assistant Secretary, Miss Henrietta Kennell.
Treasurer, Miss Picola Hogans, R. No. 2, Box 58, Chapel Hill, N. C.
General Field Worker and Corresponding Secretary, Rev. W. W. Baynes.

The nominating committee was composed of the following:
A. L. Fillmore, Rev. Wm. Fuller and Prof. J. A. Allen.

ROLL OF CHURCHES

First Baptist	Apex, N. C.
New Hope	Morrisville, N. C.
Shiloh	Morrisville, N. C.
Mt. Vernon	Durham, N. C.
White Rock	Durham, N. C.
White Oak	Apex, N. C.
Hickory Grove	Chapel Hill, N. C.
First Baptist	Mebane, N. C.
Good Hope	Durham, N. C.
New Bethel	

DELEGATES

Mr. Lewis Christmas—White Rock Church	$ 3.00
Miss Mabel Locklear—Mt. Vernon	1.00
Miss Henrietta Kennel—New Bethel	1.00
Miss Beatrice Lasater—New Hope	.90
Mrs. Mary Claus—Apex	1.50
Miss Ethel Hopson—Hickory Grove	1.00
Miss Lydia Barbee—Shiloh	1.00
Mrs. Mary Blackwell—Good Hope	.50
Mr. Ray Bradshaw—Mebane	1.00
Total amount received	$19.75
Paid out:	
Rev. Baynes	$ 1.00
Mrs. Docia Evans	1.00
Convention	2.00
Delegate to State Convention	3.00
Balance on hand	$ 9.85

Rev. W. M. Fuller, *President.*
Mrs. Docia Evans, *Secretary.*

REPORTS OF COMMITTEES

The following committees made their reports:

The committee on New B. P. P. U. begs to make the following report: "We have no applications."

Miss Little Burroughs,
Miss Beatrice Lassater,
Committee.

Committee on Delegate to State Convention at Raleigh. We recom-

mend Mrs. Mary Blackwell to represent Local Convention to the State Convention.

Rev. W. M. Fuller,
James Allen,
Committee.

Committee on promotion of B. Y. P. U. work in Sunday School Convention begs leave to submit the following report: That we meet with B. Y. P. U. Tuesday of the first day morning session from 10 till 1 P. M. and that subject of B. Y. P. U. program be shown on the program with the Sunday School Convention. ....

Committee on the President's Address begs to make the following report: That the address of the President was very instructive. Subject: The Duty of the Church to the Young People.

Mrs. Mary Blackwell,
Mr. Lewis Christmas,
Committee.

Committee on Program begs to submit following:

1. Welcome address on behalf of B. Y. P. U.
2. Response—Mr. L. T. Christmas.
3. President's Address.
4. Enrollment of Messengers.
5. Inspirational Address—Mrs. A. L. Filmore.
6. Appointment of Committees.
7. Miscellaneous business.
8. Thirty minutes devoted to a training class.
9. Reports from committees.

Prof. James Allen,
Mrs. *A.* L. Filmore,
W. M. Fuller,
Committee.

Committee on Recommendation begs to make the following report:

1st. We recommend that every church organize a B. Y. P. U.

2nd. That there be conducted a model B. Y. P. U. at the most convenient hour in our next Convention.

3rd. That a get-together of B. Y. P. U. workers or prospective workers be held at least every three months with the children and young people followed by a social feature in keeping with our Christian teaching, that they may be won and become better acquainted with the great Christ.

Miss Mabel Locklear,
Mr. W. R. Bradshaw,
Miss Ethel Hopson,
Committee.

CONSTITUTION

1. This shall be known as the New Hope Missionary Baptist Musical Convention.

2. It shall be the design of this Convention to promote the study of music, both vocal and instrumental, in an intelligent manner by encouraging singing throughout the territory of this Convention, in order that vocal music may be congregational.

3. This Convention shall be composed of professors of music, either vocal or instrumental, who have equipped themselves for teaching music, by having mastered the science of music.

4. The officers of this Convention shall be President, Vice-President, Secretary and Treasurer, and these shall be elected annually by the members composing the Convention and shall hold their office until successors shall have been elected and installed.

5. Any preacher belonging to the New Hope Association or other who will preach and encourage music and scientific singing according to the teachings of the Bible, may become members of this convention.

6. This Convention shall have an Executive Board, not exceeding seven in number, to be elected by the members of this Convention in its regular annual session, to expedite the business of the Convention.

.7 It shall be the duty of the Executive Board to carry into effect the purpose of this Convention when not in session, and this Board shall have full power to complete the unfinished business of the Convention and report to the Convention.

8. The Convention shall meet annually at least ninety days before meeting of the New Hope Auxiliary Sunday School Convention, but the Convention may meet together in extra session whenever business will justify such action.

9. The Treasurer shall keep a faithful account of all money paid into his hands by the Convention and shall not pay any money out of the Treasury without the signature of the Executive Board.

10. The members composing this Convention shall pay an annual fee of 50 cents per capita. The annual dues and all other money raised by the Convention shall be used for all purposes designed by the Convention.

11. The Convention shall have a Superintendent of Music whose duty it shall be to look over the field and instruct the members of the Convention in the science of music. He shall also report annually to the Convention the general progress that has been made, together with the needs of the field.

12. The chief object of the Convention shall be to promote the religion of the Lord and Savior, Jesus Christ, by intelligently singing and praising His name, and by showing a Magnanimous spirit in saving the souls of men.

13. All zealous workers of vocal music shall be entitled to a voice in the Convention by paying 50 cents.

14. This constitution may be altered or amended in any of the regular sessions of the Convention by a two-thirds vote of the members present.